



Palmetto STATE SHUTDOWN SHOW

Dog Show October 28, 2020

1. **Costume Class**
2. **Showmanship – Kindergarten to 3rd Grade**
3. **Showmanship – 4th-6th Grade**
4. **Showmanship – 7th-9th Grade**
5. **Showmanship – 10th-12th+ Grade**
6. **Overall Division Showmanship**
7. **Kindergarten to 3rd Grade Dog Obedience**
8. **4th-6th Grade Dog Obedience**
9. **7th-9th Grade Dog Obedience**
10. **10th-12th Grade Dog Obedience**
11. **Overall Dog Obedience**
12. **Kindergarten to 3rd Grade Dog Agility**
13. **4th-6th Grade Dog Agility**
14. **7th-9th Grade Dog Agility**
15. **10th-12th Grade Dog Agility**
16. **Overall Dog Agility**

SHOW INFORMATION:

Show Location: Laurens Exchange Club
137 Fairgrounds Rd
Laurens, SC 29360

Check-In: 4:00-4:45pm

SHOW BEGINS: 5:00 PM 15 min break after costume

COVID-19 HEALTH & SAFETY PROTOCOLS

The health and safety of our exhibitors and their families are of utmost concern during the COVID-19 pandemic. Please help us all stay safe and healthy by observing the following practices recommended by the CDC:

1. IF YOU HAVE A COUGH OR FEVER OR ARE CONSIDERED HIGH RISK: PLEASE DO NOT ENTER THE SHOW GROUNDS.
2. WASH YOUR HANDS OFTEN.
3. MAINTAIN SOCIAL DISTANCE: The CDC recommends maintaining a social distance of 6 feet. Please be aware of your proximity to others and help to maintain social distance.
4. TAKE IT TO THE TRASH! Please be personally responsible for disposing of all items you touch (i.e.: tissues, paper towels, beverage cans and bottles).

5. MASK REQUIREMENT will follow state, county or city ordinance.

SHOW RULES:

1. **Eligibility:**
 - a. Youth must be 5-18 years of age as of January 1st
 - b. Youth must reside in South Carolina.
2. Any breed of dogs are allowed.
3. Youth must enter showmanship
4. All dogs must be on a leash at all times
5. Exhibitors are allowed to enter as many dogs as they wish. There is no limit to the number of animals youth may enter. Exhibitors must show their own dog in the class.
6. Exhibitors must show their own animal in showmanship classes. The animal must be entered in the show and owned by the exhibitor. Showmanship classes will be divided by grade.
7. All dogs must be in good health and have a current rabies vaccine.
8. No pens or power will be available. Water will be available.
9. Only show officials and exhibitors are allowed in the show ring.
10. Show officials reserve the right to review the rules and make changes if necessary. All decisions made by the show officials are final.
11. The Palmetto State Shutdown Show, Laurens Exchange Club, or anyone associated with the show is not liable for accident, injuries or theft.
12. Exhibitors are responsible for his or her own animal(s) and assume all risk associated.
13. No abusive behavior towards animal or person will be tolerated. Any parent or exhibitor found in violation will be asked to leave the show grounds immediately.
14. The judges' decision is final in all classes.
15. Entry fee is \$10 per class. Showmanship no fee.
16. Payout will be determined upon number of entries.
17. Absolutely no refunds will be given.



SHOW ENTRY FORM

One entry per exhibitor.

Duplicate as needed.

Postmarked by October 10, 2020.

Exhibitor's Name: _____ Grade: _____

Address: _____
Street Address City State Zip Code

Email: _____ Phone: (_____) _____

ENTRY FEE IS \$10 PER CLASS. (\$20 PER CLASS AFTER OCTOBER 10)

Dog Name	Class	Breed
	<input type="checkbox"/> Dog Obedience <input type="checkbox"/> Dog Agility	
	<input type="checkbox"/> Dog Obedience <input type="checkbox"/> Dog Agility	
	<input type="checkbox"/> Dog Obedience <input type="checkbox"/> Dog Agility	
	<input type="checkbox"/> Dog Obedience <input type="checkbox"/> Dog Agility	
	<input type="checkbox"/> Dog Obedience <input type="checkbox"/> Dog Agility	
	<input type="checkbox"/> Dog Obedience <input type="checkbox"/> Dog Agility	

I WILL ENTER THE COSTUME CLASS -DOG COSTUME CLASS \$5 _____
 NUMBER CLASSES ENTERED _____ X \$10 TOTAL ENTRY FEES \$ _____
NO FEE FOR SHOWMANSHIP

ALL PARTICIPANTS AND SPECTATORS MUST COMPLETE THE ATTACH RELEASE FORM.

Mail entry forms and check/money orders made payable to LCCA:
 Palmetto State Shutdown Show
 1118 Greenpond Road
 Fountain Inn, SC 29644

Questions: Ellington Willis 864-490-6022




Palmetto STATE SHUTDOWN SHOW

Rabbit Show October 29, 2020

1. Costume Class
2. Poster Contest
3. Showmanship – Kindergarten to 3rd Grade
4. Showmanship – 4th -6th Grade
5. Division Showmanship
6. Showmanship – 7th-9th Grade
7. Showmanship – 10th-12th + Grade
8. Division Showmanship
9. Breed Classes
 - a. Junior Division
 - b. Intermediate Division
 - c. Senior Division
10. Grand / Reserve Breed
11. Top 5 Overall

-Show officials reserve the right to combine breed classes into one division if not enough entries in each breed class.

SHOW INFORMATION:

Show Location: Laurens Exchange Club
137 Fairgrounds Rd
Laurens, SC 29360

Check-In: 4:00-4:45pm

SHOW BEGINS: 5:00 PM 15 min break after costume

COVID-19 HEALTH & SAFETY PROTOCOLS

The health and safety of our exhibitors and their families are of the up most concern during the COVID-19 pandemic. Please help us all stay safe and healthy by observing the following practices recommended by the CDC:

16. IF YOU HAVE A COUGH OR FEVER OR ARE CONSIDERED HIGH RISK: PLEASE DO NOT ENTER THE SHOW GROUNDS.
17. WASH YOUR HANDS OFTEN.
18. MAINTAIN SOCIAL DISTANCE: The CDC recommends maintaining a social distance of 6 feet. Please be aware of your proximity to others and help to maintain social distance.
19. TAKE IT TO THE TRASH! Please be personally responsible for disposing of all items you touch (i.e.: tissues, paper towels, beverage cans and bottles).
20. MASK REQUIREMENT will follow state, county or city ordinance.

SHOW RULES:

12. Eligibility:

- b. Youth must be 5-18 years of age as of January 1st
 - c. Youth must reside in South Carolina.
 13. Any breed of rabbits are allowed.
 14. Youth must enter showmanship
 15. Exhibitors are allowed to enter as many rabbits as they wish. There is no limit to the number of animals youth may enter. Exhibitors must show their own rabbits in the class.
 16. Exhibitors must show their own animal in showmanship classes. Showmanship classes will be divided by grade.
 17. All rabbits must be in good health
 18. No pens or power will be available. Please provide cages for your animal(s). Water will be available.
 19. Show officials reserve the right to review the rules and make changes if necessary. All decisions made by the show officials are final.
 20. The Palmetto State Shutdown Show, Laurens Exchange Club, or anyone associated with the show is not liable for accident, injuries or theft.
 21. Exhibitors are responsible for his or her own animal(s) and assume all risk associated.
 22. No abusive behavior towards animal or person will be tolerated. Any parent or exhibitor found in violation will be asked to leave the show grounds immediately.
 23. The judges' decision is final in all classes.
 24. Entry fee is \$5 per class.
 25. Payout will be determined upon number of entries.
 26. Absolutely no refunds will be given.
- Poster Contest: Poster can be any size and must represent what you did with your rabbit during Covid Pandemic that has been different from usual. Examples may include making toys, building a new pen, etc. Photos can be included. Put your name and grade on the back of poster for judging. Posters due at check-in on the day of the show.**



SHOW ENTRYFORM

One entry per exhibitor.

Duplicate as needed.

Postmarked by October 10, 2020.

Exhibitor's Name: _____ Grade: _____

Address: _____
Street Address City State Zip Code

Email: _____ Phone: (_____) _____

ENTRY FEE IS \$5 PER BREED CLASS. (\$10 PER CLASS AFTER OCTOBER 10)

Rabbit Tattoo/Gender	Rabbit Breed and Variety	Division
Tattoo/Name _____ <input type="checkbox"/> Buck <input type="checkbox"/> Doe	Breed: Variety:	<input type="checkbox"/> Junior Rabbit <input type="checkbox"/> Intermediate Rabbit <input type="checkbox"/> Senior Rabbit
Tattoo/Name _____ <input type="checkbox"/> Buck <input type="checkbox"/> Doe	Breed: Variety:	<input type="checkbox"/> Junior Rabbit <input type="checkbox"/> Intermediate Rabbit <input type="checkbox"/> Senior Rabbit
Tattoo/Name _____ <input type="checkbox"/> Buck <input type="checkbox"/> Doe	Breed: Variety:	<input type="checkbox"/> Junior Rabbit <input type="checkbox"/> Intermediate Rabbit <input type="checkbox"/> Senior Rabbit
Tattoo/Name _____ <input type="checkbox"/> Buck <input type="checkbox"/> Doe	Breed: Variety:	<input type="checkbox"/> Junior Rabbit <input type="checkbox"/> Intermediate Rabbit <input type="checkbox"/> Senior Rabbit
Tattoo/Name _____ <input type="checkbox"/> Buck <input type="checkbox"/> Doe	Breed: Variety:	<input type="checkbox"/> Junior Rabbit <input type="checkbox"/> Intermediate Rabbit <input type="checkbox"/> Senior Rabbit

YES, I WILL ENTER THE POSTER CONTEST (FREE)

YES, I WILL SHOW IN SHOWMANSHIP \$5

YES, I WILL ENTER THE COSTUME CONTEST \$5

TOTAL RABBITS ENTERED IN BREED CLASSES _____ X \$5

TOTAL ENTRYFEES _____

ALL PARTICIPANTS AND SPECTATORS MUST COMPLETE THE ATTACH RELEASE FORM.

Mail entry forms and check/money orders made payable to LCCA:

Palmetto State Shutdown Show

1118 Greenpond Road

Fountain Inn, SC 29644

Questions: Ellington Willis 864-490-6022



Palmetto STATE SHUTDOWN SHOW

Beef Show October 30, 2020

1. **Showmanship – Kindergarten to 3rd Grade**
2. **Showmanship – 4th -6th Grade**
3. **Division Showmanship**
4. **Showmanship – 7th-9th Grade**
5. **Showmanship – 10th-12th + Grade**
6. **Division Showmanship**
7. **Bucket Calf (Champion and Reserve)**
8. **Junior Calf (calved 1/1/20-5/31/20)**
9. **Late Senior Calf (calved 11/1/19-12/31/19)**
10. **Early Senior Calf (calved 9/1/19-10/31/19)**
11. **Late Summer Yearling (calved 7/1/19-8/31/19)**
12. **Early Summer Yearling (calved 5/1/19-6/30/19)**
13. **Late Junior Yearling (calved 3/1/19-4/30/19)**
14. **Early Junior Yearling (calved 1/1/19-2/28/19)**
15. **Senior Yearling (calved 9/1/18-12/31/18)**
16. **Breed Grand and Reserve Breed Champions**
17. **Overall Supreme/Reserve Supreme Champion**

-For Class 16 all 1st place animals from Class 8-15 will return for Breed Champion

-For Class 17 all Grand and Reserve Breed Champions will return to the ring for Overall Supreme

-There will be separate shows for each breed beginning with Angus, Hereford, Red Angus, Charolais, Short Horn, Simmental, All Other Breeds, and Crossbreds.

-Show reserves the right to combine breeds with All Other Breeds if there are not enough entries to make a class or combine breeds into British, Continental and Commercial Classes pending entry numbers.

SHOW INFORMATION:

Show Location: Laurens Exchange Club
137 Fairgrounds Rd
Laurens, SC 29360

Check-In: 4:00-4:45pm

SHOW BEGINS: 5:00 PM

COVID-19 HEALTH & SAFETY PROTOCOLS

The health and safety of our exhibitors and their families are of utmost concern during the COVID-19 pandemic. Please help us all stay safe and healthy by observing the following practices recommended by the CDC:

6. IF YOU HAVE A COUGH OR FEVER OR ARE CONSIDERED HIGH RISK: PLEASE DO NOT ENTER THE SHOW GROUNDS.
7. WASH YOUR HANDS OFTEN.
8. MAINTAIN SOCIAL DISTANCE: The CDC recommends maintaining a social distance of 6

feet. Please be aware of your proximity to others and help to maintain social distance.

9. TAKE IT TO THE TRASH! Please be personally responsible for disposing of all items you touch (i.e.: tissues, paper towels, beverage cans and bottles).
10. MASK REQUIREMENT will follow state, county or city ordinance.

SHOW RULES:

1. **Eligibility:**
 - a. Youth must be 5-21 years of age as of January 1st and reside in South Carolina
2. Youth must enter showmanship
3. Exhibitors are allowed to enter as many cattle as they wish. There is no limit to the number of animals youth may enter. Exhibitors must show their own animal in the class unless they have more than one animal in a class.
4. Exhibitors must show their own animal in showmanship classes. The animal must be entered in the show and owned by the exhibitor. Showmanship classes will be divided by grade.
5. All animals must be in good health
6. No pens or power will be available. Water will be available.
7. Only show officials and exhibitors are allowed in the show ring.
8. Show officials reserve the right to review the rules and make changes if necessary. All decisions made by the show officials are final.
9. The Palmetto State Shutdown Show, Laurens Exchange Club, or anyone associated with the show is not liable for accident, injuries or theft.
10. Exhibitors are responsible for his or her own animal(s) and assume all risk associated.
11. No abusive behavior towards animal or person will be tolerated. Any parent or exhibitor found in violation will be asked to leave the show grounds immediately.
12. The judges' decision is final in all classes.
13. Entry fee is \$10 per class. Showmanship no fee.
14. Payout will be determined upon number of entries.
15. Absolutely no refunds will be given.
16. No fitting.



Lamb Show October 31, 2020

1. **Showmanship – 1st-6th Grade**
2. **Showmanship – 7th – 12th+ Grade**
3. **Division Showmanship**
4. **Open Project Lamb Division (1-5 Classes)**
5. **Grand and Reserve Champion Lambs**

SHOW INFORMATION:

Show Location: Laurens Exchange Club
137 Fairgrounds Rd
Laurens, SC 29360

Weigh-In: 8:00am-8:30am

SHOW BEGINS: 9:00AM

COVID-19 HEALTH & SAFETY PROTOCOLS

The health and safety of our exhibitors and their families are of utmost concern during the COVID-19 pandemic. Please help us all stay safe and healthy by observing the following practices recommended by the CDC:

1. IF YOU HAVE A COUGH OR FEVER OR ARE CONSIDERED HIGH RISK: PLEASE DO NOT ENTER THE SHOW GROUNDS.
2. WASH YOUR HANDS OFTEN.
3. MAINTAIN SOCIAL DISTANCE: The CDC recommends maintaining a social distance of 6 feet. Please be aware of your proximity to others and help to maintain social distance.
4. TAKE IT TO THE TRASH! Please be personally responsible for disposing of all items you touch (i.e.: tissues, paper towels, beverage cans and bottles).
5. MASK REQUIREMENT will follow state, county or city ordinance.

SHOW RULES:

1. **Eligibility:**

- a. Youth must be 5-18 years of age as of January 1st
 - b. Youth must reside in South Carolina.
2. Any breed or crossbred lambs allowed to be shown. NO BUCKS
 3. All lambs will be weighed and divided into classes by show officials.
 4. Exhibitors are allowed to enter as many lambs as they wish. There is no limit to the number of animal youth may enter. Animals must be registered in the 2020 lamb project.

Exhibitors must show their own animal in the class. If the exhibitor has more than one lamb in a class, they can have another exhibitor show the animal. However, the substitute exhibitor must be already entered in the show.

5. Exhibitors must show their own animal in showmanship classes. The animal must be entered in the show and owned by the exhibitor. Showmanship classes will be divided by grade.
6. All lambs must be ear tagged with the identification number entered on the entry form. All lambs must have a USDA Approved Scrapie tag in the ear.
7. No pens or power will be available. All lambs must be shown from the trailer. Water will be available.
8. Lambs must have milk teeth. Lambs showing evidence of any of their permanent incisors will not be allowed to be shown.
9. Only show officials and exhibitors are allowed in the show ring.
10. Show officials reserve the right to review the rules and make changes if necessary. All decisions made by the show officials are final.
11. The Palmetto State Shutdown Show, Laurens Exchange Club, or anyone associated with the show is not liable for accident, injuries or theft.
12. Exhibitors are responsible for his or her own animal(s) and assume all risk associated.
13. No abusive behavior towards animal or person will be tolerated. Any parent or exhibitor found in violation will be asked to leave the show grounds immediately.
14. The judges' decision is final in all classes.
15. Entry fee is \$10 per class.
16. Payout will be determined upon number of entries.
17. Absolutely no refunds will be given.



SHOW ENTRYFORM

One entry per exhibitor.

Duplicate as needed.

Postmarked by October 10, 2020.

Exhibitor's Name: _____ Grade: _____

Address: _____
Street Address City State Zip Code

Email: _____ Phone: () _____

ENTRY FEE IS \$10 PER LAMB. (\$20 PER LAMB AFTER OCTOBER 10)

Scrapie Tag #	Lamb Name	Gender	
		<input type="checkbox"/> Wether	<input type="checkbox"/> Ewe
		<input type="checkbox"/> Wether	<input type="checkbox"/> Ewe
		<input type="checkbox"/> Wether	<input type="checkbox"/> Ewe
		<input type="checkbox"/> Wether	<input type="checkbox"/> Ewe
		<input type="checkbox"/> Wether	<input type="checkbox"/> Ewe
		<input type="checkbox"/> Wether	<input type="checkbox"/> Ewe

NUMBER ANIMALS ENTERED _____ X \$10 = TOTAL ENTRY FEES
NO SHOWMANSHIP FEE

ALL PARTICIPANTS AND SPECTATORS MUST COMPLETE THE ATTACH RELEASE FORM.

Mail entry forms and check/money orders made payable to LCCA:
 Palmetto State Shutdown Show
 1118 Greenpond Road
 Fountain Inn, SC 29644

Questions: Ellington Willis 864-490-6022



Meat Goat Show October 31, 2020

1. Showmanship–Kindergarten to 2nd Grade
2. Showmanship – 3rd – 4th Grade
3. Showmanship – 5th-6th Grade
4. Division Showmanship
5. Showmanship – 7th-8th Grade
6. Showmanship – 9th-10th Grade
7. Showmanship – 11th-12th + Grade
8. Division Showmanship
9. SC4ME Market Wethers Division (1-5 Classes)
10. Overall SC4ME Market Wethers Top 5
11. Open Project Market Wethers Division (1-5 Classes)
12. Overall Open Project Market Wethers Top 5
13. Open Market Does Division (1-5 classes)
14. Overall Open Market Does Top 5
15. Supreme/Reserve Supreme Champion of Show

SHOW INFORMATION:

Show Location: Laurens Exchange Club
137 Fairgrounds Rd
Laurens, SC 29360

Weigh-In: 8:00am 9:30am

SHOW BEGINS: 10:00AM or 30 mins after lamb

COVID-19 HEALTH & SAFETY PROTOCOLS

The health and safety of our exhibitors and their families are of utmost concern during the COVID-19 pandemic. Please help us all stay safe and healthy by observing the following practices recommended by the CDC:

1. IF YOU HAVE A COUGH OR FEVER OR ARE CONSIDERED HIGH RISK: PLEASE DO NOT ENTER THE SHOW GROUNDS.
2. WASH YOUR HANDS OFTEN.
3. MAINTAIN SOCIAL DISTANCE: The CDC recommends maintaining a social distance of 6 feet. Please be aware of your proximity to others and help to maintain social distance.
4. TAKE IT TO THE TRASH! Please be personally responsible for disposing of all items you touch (i.e.: tissues, paper towels, beverage cans and bottles).
5. MASK REQUIREMENT will follow state, county or city ordinance.

SHOW RULES:

1. Eligibility:

- a. Youth must be 5-18 years of age as of January 1st

- b. Youth must reside in South Carolina.
2. Any breed or crossbred wethers and does are allowed to be shown. NO BUCKS
3. All goats will be weighed and divided into classes by show officials.
4. Exhibitors are allowed to enter as many goats as they wish. There is no limit to the number of animal youth may enter. Exhibitors must show their own animal in the class. If the exhibitor has more than one goat in a class, they can have another exhibitor show the animal. However, the substitute exhibitor must be already entered in the show.
5. Exhibitors must show their own animal in showmanship classes. The animal must be entered in the show and owned by the exhibitor. Showmanship classes will be divided by grade.
6. All goats must be ear tagged with the identification number entered on the entry form. All goats must have a USDA Approved Scrapie tag in the ear.
7. No pens or power will be available. All goats must be shown from the trailer. Water will be available.
8. Goats must have milk teeth. Goats showing evidence of any of their permanent incisors will not be allowed to be shown.
9. Only show officials and exhibitors are allowed in the show ring.
10. Show officials reserve the right to review the rules and make changes if necessary. All decisions made by the show officials are final.
11. The Palmetto State Shutdown Show, Laurens Exchange Club, or anyone associated with the show is not liable for accident, injuries or theft.
12. Exhibitors are responsible for his or her own animal(s) and assume all risk associated.
13. No abusive behavior towards animal or person will be tolerated. Any parent or exhibitor found in violation will be asked to leave the show grounds immediately.
14. The judges' decision is final in all classes.
15. Entry fee is \$10 per class.
16. Payout will be determined upon number of entries.
17. Absolutely no refunds will be given.

SHOW ENTRY FORM

One entry per exhibitor.

Duplicate as needed.

Postmarked by October 10, 2020.



Exhibitor's Name: _____ Grade: _____

Address: _____
Street Address City State Zip Code

Email: _____ Phone: () _____

ENTRY FEE IS \$10 PER MEAT GOAT. (\$20 PER MEAT GOAT AFTER OCTOBER 10)

Scrapie Tag #/SC4ME Tag #	Goat Name	Gender
		<input type="checkbox"/> Open Project Wether
		<input type="checkbox"/> SC4ME
		<input type="checkbox"/> DOE
		<input type="checkbox"/> DOE
		<input type="checkbox"/> DOE
		<input type="checkbox"/> DOE
		<input type="checkbox"/> DOE
		<input type="checkbox"/> DOE

NUMBER ANIMALS ENTERED _____ X \$10 = TOTAL ENTRY FEES
NO FEE FOR SHOWMANSHIP

ALL PARTICIPANTS AND SPECTATORS MUST COMPLETE THE ATTACH RELEASE FORM.

Mail entry forms and check/money orders made payable to LCCA:
Palmetto State Shutdown Show
1118 Greenpond Road
Fountain Inn, SC 29644

Questions: Ellington Willis 864-490-6022




Palmetto STATE SHUTDOWN SHOW

Dairy Show October 31, 2020

1. Showmanship – Kindergarten to 2nd Grade (assisted)
2. Showmanship – 3rd – 4th Grade
3. Showmanship – 5th – 6th Grade
4. Showmanship – 7th – 8th Grade
5. Showmanship – 9th – 10th Grade
6. Showmanship – 11th – 12th + Grade
7. Supreme/Reserve Supreme Champion Showman
8. Spring Heifer Calf (Born 3/1/20-5/31/20)
9. Winter Heifer Calf (Born 12/1/19-2/29/20)
10. Fall Heifer Calf (Born 9/1/19-11/30/19)
11. Summer Calf (Born 6/1/19-8/31/19)
12. Spring Yearling Heifer (Born 3/1/19-5/31/19)
13. Winter Yearling Heifer (Born 12/1/18-2/28-19)
14. Fall Yearling Heifer (Born 9/1/18-11/30/18)
15. Junior and Reserve Junior Breed Champion
16. Supreme/Reserve Supreme Champion

-There will be separate shows for each breed beginning with Brown Swiss, Guernsey, Jersey, Holstein

-1st and 2nd place from Classes 8-14 of each breed will come back to the ring for Junior and Reserve Junior Breed Champion

-All 1st and 2nd place showmanship class winners will return for Supreme/Reserve Supreme Champion Showman. Showmanship will be determined by grade and not breed class.

-All Junior and Reserve Junior Breed Champions will return for Supreme/Reserve Supreme Champion

SHOW INFORMATION:

Show Location: Laurens Exchange Club
137 Fairgrounds Rd
Laurens, SC 29360

Check-In: 4:00-4:45pm

SHOW BEGINS: 5:00pm

COVID-19 HEALTH & SAFETY PROTOCOLS

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2. WASH YOUR HANDS OFTEN.
3. MAINTAIN SOCIAL DISTANCE: The CDC recommends maintaining a social distance of 6 feet. Please be aware of your proximity to others and help to maintain social distance.
4. TAKE IT TO THE TRASH! Please be personally responsible for disposing of all items you touch (i.e.: tissues, paper towels, beverage cans and bottles).
5. MASK REQUIREMENT will follow state, county or city ordinance.

SHOW RULES:

1. Eligibility:

- a. Youth must be 5-21 years of age as of January 1st
- b. Youth must reside in South Carolina.

2. Exhibitors are allowed to enter as many heifers as they wish. There is no limit to the number of animal youth may enter. Exhibitors must show their own animal in the class. If the exhibitor has more than one animal in a class, they can have another exhibitor show the animal. However, the substitute exhibitor must be already entered in the show.
3. Exhibitors must show their own animal in showmanship classes. The animal must be entered in the show and owned by the exhibitor. Showmanship classes will be divided by grade.
4. No pens or power will be available. Water will be available.
5. Only show officials and exhibitors are allowed in the show ring.
6. Show officials reserve the right to review the rules and make changes if necessary. All decisions made by the show officials are final.
7. The Palmetto State Shutdown Show, Laurens Exchange Club, or anyone associated with the show is not liable for accident, injuries or theft.
8. Exhibitors are responsible for his or her own animal(s) and assume all risk associated.
9. No abusive behavior towards animal or person will be tolerated. Any parent or exhibitor found in violation will be asked to leave the show grounds immediately.
10. The judges' decision is final in all classes.
11. Entry fee is \$10 per class.
12. Payout will be determined upon number of entries.
13. Absolutely no refunds will be given.



WAIVER AND RELEASE OF LIABILITY, EXPRESS ASSUMPTION OF RISK, INDEMNITY AND HOLD HARMLESS AND VOLUNTARY CONSENT AGREEMENT

THIS AGREEMENT (hereinafter, "Agreement") MUST BE CAREFULLY READ AND SIGNED IN CONSIDERATION OF my ability to participate, provide services for, conduct, prepare for or participate in any livestock and equine events or affiliated activities leading up or related to, or otherwise attend or be present at the Laurens Exchange Club (hereinafter, the "Events") (and hereinafter, collectively, the "Activities"). The undersigned, on behalf of himself/herself, his/her personal representative, heirs, and next of kin (hereinafter collectively, the "UNDERSIGNED") hereby:

1. **EXPRESS ASSUMPTION OF RISK:** UNDERSIGNED hereby acknowledges and understands that the World Health Organization has declared COVID-19 a worldwide pandemic. COVID-19 is extremely contagious and spreads mainly from person-to-person contact. Based on currently available information and clinical expertise, older adults and people of any age who have serious underlying medical conditions may have a higher risk for severe illness from COVID-19. There have been recommended guidelines and preventative measures put in place to reduce the spread of COVID-19; however, it CANNOT GUARANTEE that UNDERSIGNED will not become exposed to or infected with COVID-19, despite reasonable efforts to mitigate such dangers. Furthermore, the Activities could increase UNDERSIGNED's risk of contracting COVID-19. By signing this Agreement, UNDERSIGNED acknowledges the extremely contagious nature of COVID-19 and voluntarily assumes the risk that UNDERSIGNED may be exposed to or infected with COVID-19 from the Activities, and that such exposure or infection may involve the RISK OF SERIOUS INJURY, ILLNESS, PERMANENT DISABILITY AND/OR DEATH. UNDERSIGNED understands that the risk of becoming exposed to or infected with COVID-19 by UNDERSIGNED's participation in the Activities may result from the actions, omissions, or negligence of others and/or UNDERSIGNED, including, but not limited to, the RELEASEES (as defined below). UNDERSIGNED hereby expressly assumes all such risks and dangers whether presently known or unknown.
2. **WAIVER AND RELEASE:** UNDERSIGNED hereby RELEASES, WAIVES, AND FOREVER DISCHARGES, the Laurens County Exchange Club, SC Meat Goat Project or Laurens County Cattleman's Association (and its owner, employees, volunteers, affiliates and subsidiaries) or any subdivision thereof, any promoter, participant, livestock/equine association, grounds operator, arena owner, officials, sponsors, advertisers (in each case associated in any way with any of the Events), owners and lessees of the premises used to conduct the Event(s), insurers, underwriters, consultants and others who give recommendations, directions or instructions or engage in risk evaluation or loss control activities regarding the Event(s), and each of their respective parents, subsidiaries, affiliated corporations and entities, shareholders, officers, directors, managing agents, employees, independent contractors, members, agents, and all other persons or entities participating or involved in the Events (hereinafter collectively, the "RELEASEES"), from any and all actions, causes of action, claims, suits, debts, dues, sums of money, bonds, bills, balances, losses, costs, expenses, damages, covenants, agreements, commitments, undertakings, promises, liabilities, obligations, lawsuits, judgments, orders and demands whatsoever, in law, at equity or otherwise, of whatever kind or nature, whether known or unknown, suspected or unsuspected, asserted, accrued, unaccrued, actual, contingent, or otherwise, direct or indirect and whether or not concealed or hidden arising out of, on account of or relating to any INJURY TO OR RESULTING IN DEATH (including but not limited to INJURY TO OR RESULTING IN DEATH FROM COVID-19) of the UNDERSIGNED arising out of or related to any of the UNDERSIGNED's Activities (hereinafter, the "RELEASED CLAIMS"). The UNDERSIGNED covenants that the UNDERSIGNED shall not directly or indirectly, bring, commence, institute, maintain, prosecute, aid or fund in any way any action of any kind or otherwise assert against any of the RELEASEES anywhere in the world any Released Claim.
3. **INDEMNITY AND HOLD HARMLESS:** UNDERSIGNED hereby agrees to DEFEND, INDEMNIFY AND HOLD HARMLESS, to the fullest extent permitted by law, the RELEASEES from losses, liabilities, obligations, claims, damages, settlements, injunctions, suits, actions, proceedings, demands, charges, fines, penalties, costs and expenses of every kind and nature, including reasonable fees, expenses and disbursements of attorneys, accountants and other professionals imposed upon, asserted against or incurred by any RELEASEE in connection with, arising out of or relating to (i) any Released Claim or (ii) the UNDERSIGNED's Activities, in each of (i) and (ii), whether caused by the ordinary negligence of the RELEASEES or otherwise and including and/or arising out of UNDERSIGNED's improper and/or tortious conduct in connection therewith.

4. INFORMED CONSENT AND VOLUNTARY PARTICIPATION: UNDERSIGNED fully acknowledges and understands that COVID-19 is extremely contagious. UNDERSIGNED has taken it upon himself or herself to be fully informed of the numerous risks and potential dangers associated with COVID-19, including SUFFERING SEVERE PERSONAL INJURY OR DEATH. UNDERSIGNED acknowledges that he or she has been informed that his or her PERSONAL SAFETY CANNOT BE GUARANTEED. UNDERSIGNED acknowledges that his or her participation in the Activities are completely voluntary, and he or she believes that the potential benefits of participation and/or services provided outweigh the risk and danger associated with COVID-19. For more information please see the Center For Disease Control's site at <https://www.cdc.gov/coronavirus/2019-ncov/index.html>
5. UNDERSIGNED acknowledges that it is his or her responsibility to do all of the following: (1) exercise caution and follow any CDC or OSHA issued protocols (including without limitation those guidelines specifically referenced by the GNFA to protect the health of the UNDERSIGNED; (2) inform employer of any Activities which the UNDERSIGNED does not feel comfortable performing; (3) cease any activity and promptly report any physical discomfort, illness or complications while participating in any Activity; and (4) clear his or her participation of any Activity with his or her personal physician. UNDERSIGNED also agrees, represents and warrants that he or she will not participate in any Activity if he or she (i) experiences symptoms of COVID-19, including, without limitation, fever, cough or shortness of breath, or (ii) has a suspected or diagnosed/confirmed case of COVID- 19.
6. UNDERSIGNED acknowledges that THIS AGREEMENT IS INTENDED TO BE FULLY SEVERABLE, and that if any portion of this Agreement is held invalid, it is agreed that the balance the Agreement shall continue in full legal force and effect. That shall include modifying the Agreement to allow the remainder of claims to be waived, released, and indemnified against in the event that the inclusion of any particular type of claim is found to be invalid or contrary to public policy. This Agreement is to be interpreted and enforced under the laws of the state of Georgia.
7. UNDERSIGNED hereby accepted all terms set forth herein and acknowledges this is the complete agreement between the parties regarding these issues, and UNDERSIGNED agrees and acknowledges that NO ORAL REPRESENTATIONS, STATEMENTS OR INDUCEMENTS HAVE BEEN MADE APART FROM THIS AGREEMENT. UNDERSIGNED HAS COMPLETELY READ BOTH PAGES OF THIS AGREEMENT, FULLY UNDERSTANDS ITS TERMS, AND UNDERSTANDS THAT THIS IS AN IMPORTANT LEGAL DOCUMENT AFFECTING SUBSTANTIAL LEGAL RIGHTS. UNDERSIGNED SIGNS THIS DOCUMENT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT, ASSURANCE, OR GUARANTEE BEING MADE TO HIM OR HER AND UNDERSIGNED INTENDS HIS OR HER SIGNATURE TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW. UNDERSIGNED was given ample opportunity to read the Agreement and/or have it reviewed by legal counsel of his or her choice. UNDERSIGNED was also offered a copy of this Agreement.

PLEASE CHECK ONE:

Yes/Agree

No/Does not Agree

PrintNameofParticipant: _____ Date of Birth: _____

Print Name of Parent/Guardian: _____ Date: _____

Parent/Guardian's Signature: _____ Date: _____